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Information

## **Executive Director Monthly Report**

**Supporting Documents** 

## Overview:

The Commission will be given an update on key items at the State First 5 Commission and the First 5 Association as well as an update on the 3<sup>rd</sup> Quarter Dashboard report.

A written status report of Commission activities is in the agenda packet for this meeting.

## **Staff Recommendation:**

None. For information only.

## **Fiscal Impact:**

None

**Executive Director Jiménez**